2026 BENSON GRIST MILL FALL FESTIVAL
VENDOR APPLICATION
OCTOBER 16th & 17th 2026

Name:_____

Address:_____

City:_____**State & Zipode:**_____

Email: _____**Phone** _____

Do you require power? If so, how many amps? _____
***Extension cords must be 12 gauge or larger and no frayed or damaged cords.**

Info for State Tax Commission – please list one of the following: Social Security #, Sales Tax #, Tax exempt #, or Drivers license # with date of birth.

_____

Type of product in booth_____

_____

_____

- ❖ **If you do not receive your application back, your booth has been approved**
- ❖ **Please keep a copy of this application for your information**

Persons and/or organizations who sponsor a vendor booth agree by making application, that they will indemnify and hold harmless Tooele County, including their agents, employees and volunteers, from and against any and all claims and/or damages that may arise out of the negligent or intentional acts of said persons, organizations or their agents, employees or volunteers.

Signed:_____

Make checks payable to: Tooele County
Mail form to:

Benson Grist Mill
Attn: Jodi Brunson
7526 N. Adobe Lane
Lake Point, UT 84074

FEES – Non Refundable

10X10 Booth $45.00
10X20 Booth $80.00

You can make payment by check or by calling or stopping by during business hours and paying by credit card. Hours are Thursday - Saturday 10 am - 6 pm. Phone # 435-882-7678

SCHEDULE:

Set up Time: Thursday, October 15th 4:00 pm – 7:00 pm
Friday, October 16th 8:00 am – 10:00 am
Tear Down Saturday, October 17th 6:00 pm – 8:00 pm

OPERATING TIMES:
10:00 am – 6:00 pm both days Friday, October 16th & Saturday, October 17th

- ❖ **Application and fee must be submitted to the Benson Grist Mill no later than September 20, 2026. A ten dollar late fee will be added on after this date.**
- ❖ **Booths must not be taken down prior to 6:00 pm on Saturday, October 17th.**
- ❖ **All exhibitors must provide their own canopies, tie downs, chairs, tables and extension cords.**
- ❖ **Benson Grist Mill may restrict the number of booths selling similar merchandise.**
- ❖ **Booths must be manned at all times during the Fall Festival.**
- ❖ **Vendors should provide trick or treat for children trick or treating during Pumpkin Walk.**
- ❖ **Vendors must bag and remove garbage from booths daily.**
- ❖ **Food Vendors: A menu of food/drinks served must accompany a signed application. Vendors must comply with the menu provided and cannot change their menu unless they receive prior written permission from the Benson Grist Mill.**
- ❖ **Vendors are encouraged to bring their own GFCI protected cords or power strips to plug into the power source to distribute power where needed inside their booth. Benson Mill does not supply wiring, cable, extension cords, adaptors or special connectors of any kind. All extension cords or wiring must be properly tucked away to avoid potential trip or safety hazards.**
- ❖ **Benson Grist Mill expressly denies responsibility for electrical failure, and any damage to equipment or property caused by drops or increases in power supply, low voltage or power surges.**

➢ **ALL FOOD VENDORS ARE REQUIRED TO PURCHASE A TEMPORARY FOOD ESTABLISHMENT PERMIT FROM THE TOOELE COUNTY HEALTH DEPARTMENT. THIS CAN BE FOUND ONLINE OR BY CALLING (435)277-2440.**

➢ **All vendors must have or obtain a Tooele County Event Vendor License. ALL EVENT VENDOR LICENSES EXPIRE ONE YEAR FROM THE DATE THE LICENSE IS ISSUED.**

You may purchase an Event Vendor license at the following address or online at https://tooeleco.gov/departments/administration/clerk/business_and_event_licenses.php

TOOELE COUNTY CLERK
47 South Main #318 Tooele, UT 84074
OFFICE (435) 843-3140 --FAX (435) 882-7317

If you have a current event license through another Tooele County municipality, such as Tooele City or Grantsville City, please fill out the Tooele County event license application and contact the Clerk's Office at (435) 843-3140 and you may qualify for a free Tooele County Event License.

Date Received:_____

Amount Paid:_____

Booth size: _____10X10 _____10X20