

**2024 BENSON GRIST MILL FALL FESTIVAL  
VENDOR APPLICATION  
OCTOBER 18<sup>th</sup> & 19th 2024**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zipode: \_\_\_\_\_

Email: \_\_\_\_\_ Phone \_\_\_\_\_

Do you require power? If so, how many amps? \_\_\_\_\_

**\*Extension cords must be 12 gauge or larger and no frayed or damaged cords.**

**Info for State Tax Commission – please list one of the following: Social Security #, Sales Tax #, Tax exempt #, or Drivers license # with date of birth.**

\_\_\_\_\_

Type of product in booth \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- ❖ **If you do not receive your application back, your booth has been approved**
- ❖ **Please keep a copy of this application for your information**

Persons and/or organizations who sponsor a vendor booth agree by making application, that they will indemnify and hold harmless Tooele County, including their agents, employees and volunteers, from and against any and all claims and/or damages that may arise out of the negligent or intentional acts of said persons, organizations or their agents, employees or volunteers.

Signed: \_\_\_\_\_

**Make checks payable to: Deseret Peak**

**Mail form to:  
Benson Grist Mill  
Attn: Jodi Brunson  
7526 N. Adobe Lane  
Lake Point, UT 84074**

**FEES – Non Refundable**

**10X10 Booth \$45.00**

**10X20 Booth \$80.00**

**You can make payment by check or by calling or stopping by during business hours and paying by credit card. Hours are Thursday - Saturday 10 am - 6 pm. Phone # 435-882-7678**

**SCHEDULE:**

Set up Time: Thursday, October 17th 10:00 am – 7:00 pm

Friday, October 18th 8:00 am – 10:00 am

Tear Down Saturday, October 19th 6:00 pm – 8:00 pm

**OPERATING TIMES:**

10:00 am – 6:00 pm both days Friday, October 18th & Saturday, October 19th

- ❖ Application and fee must be submitted to the Benson Grist Mill no later than September 20, 2024. A ten dollar late fee will be added on after this date.
- ❖ Booths must not be taken down prior to 6:00 pm on Saturday, October 19th.
- ❖ All exhibitors must provide their own canopies, tie downs, chairs, tables and extension cords.
- ❖ Benson Grist Mill may restrict the number of booths selling similar merchandise.
- ❖ Booths must be manned at all times during the Fall Festival.
- ❖ Vendors should provide trick or treat for children trick or treating during Pumpkin Walk. ❖ Vendors must bag and remove garbage from booth daily.
- ❖ Food Vendors: A menu of food/drinks served must accompany signed application. Vendors must comply to the menu provided and cannot change their menu unless they receive prior written permission from the Benson Grist Mill.
- ❖ Vendors are encouraged to bring their own GFCI protected cords or power strips to plug into power source to distribute power where needed inside their booth. Benson Mill does not supply wiring, cable, extension cords, adaptors or special connectors of any kind. All extension cords or wiring must be properly tucked away to avoid potential trip or safety hazards.
- ❖ Benson Grist Mill expressly denies responsibility for electrical failure, and any damage to equipment or property caused by drops or increases in power supply, low voltage or power surges.

➤ **ALL FOOD VENDORS ARE REQUIRED TO PURCHASE A TEMPORARY EVENT FOOD PERMIT FROM THE TOOELE COUNTY HEALTH DEPARTMENT. THIS CAN BE FOUND ONLINE OR BY CALLING (435)277-2300.**

➤ **All vendors must obtain a Tooele County Business License. ALL BUSINESS LICENSES ARE RENEWABLE ON JUNE 30TH REGARDLESS OF WHEN PURCHASED**

**You may purchase a business license at the following address:**

**TOOELE COUNTY CLERK**

**47 South Main #318 Tooele, UT 84074**

**OFFICE (435) 843-3140 --FAX (435) 882-7317**

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Date Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Booth size: \_\_\_\_\_ 10X10 \_\_\_\_\_ 10X20